

# Outstanding Programs and Projects Award

**Deadline: March 15, 2017** [Postmark date. "Fax" or E-Mail copies are not acceptable.]

Mail this form to: Kentucky PTA, 148 Consumer Lane, Frankfort, KY 40601

**Please Copy this Form and Distribute to the Appropriate Person to Complete.**

**The Submitting Local Unit must be a PTA/PTSA "In Good Standing" as of October 15, 2016.**

A PTA/PTSA may apply for an "Outstanding Programs and Projects" award in more than one program area. Please submit a separate application for each program area.

Name of PTA/PTSA \_\_\_\_\_

School Enrollment \_\_\_\_\_ County \_\_\_\_\_ PTA District \_\_\_\_\_

School address \_\_\_\_\_

Street/PO Box \_\_\_\_\_ City \_\_\_\_\_ State \_\_\_\_\_ ZIP \_\_\_\_\_

School Telephone (\_\_\_\_) \_\_\_\_\_ Email \_\_\_\_\_

Type of School \_\_\_\_\_ Elementary \_\_\_\_\_ Middle/Jr. High \_\_\_\_\_ High School \_\_\_\_\_ Combined \_\_\_\_\_

Name of PTA/PTSA President \_\_\_\_\_

Address \_\_\_\_\_

Street/PO Box \_\_\_\_\_ City \_\_\_\_\_ State \_\_\_\_\_ ZIP \_\_\_\_\_

Telephone (\_\_\_\_) \_\_\_\_\_ Email \_\_\_\_\_

Please attach page(s) addressing the questions below. Limit: 5 pages (including this form); one side only, double-spaced, type no smaller than 10 point; and may not be reduced. **NOTE:** Your entry will not be returned.

Please send only copies of newspaper clippings, photos, etc. that are part of your entry. Leave pages of your entry loose or attach with a paper clip if necessary.

### Suggested Program and/or Project Areas:

Please check the areas which apply

- |   |  |   |
|---|--|---|
| <input type="checkbox"/> Health and Safety Programs | <input type="checkbox"/> Community Involvement         | <input type="checkbox"/> Unity Day              |
| <input type="checkbox"/> Kentucky PTA Kids' Day     | <input type="checkbox"/> Self Esteem Building Projects | <input type="checkbox"/> Violence Prevention    |
| <input type="checkbox"/> Arts in Education          | <input type="checkbox"/> Tobacco, Alcohol, and Other   | <input type="checkbox"/> Rock and Read          |
| <input type="checkbox"/> Parent Education           | <input type="checkbox"/> Drug Prevention               | <input type="checkbox"/> Other (Please Specify) |
| <input type="checkbox"/> Parent Involvement         | <input type="checkbox"/> Student Involvement           | _____   |

**To be a Unit in GOOD STANDING All PTAs/PTSAs MUST:**

- Send at least one national and KY PTA state dues payment (\$3.50 per member) to the Kentucky PTA office no later than October 15<sup>th</sup>
- Send district dues to district treasurer or Kentucky PTA office as required
- Send the PTA financial review form to the Kentucky PTA office and school principal by July 15<sup>th</sup>
- File 990 IRS Tax Form by Nov. 15 and mail a copy to the Kentucky PTA office
- Send bylaws to the Kentucky PTA office for approval every 5 years

Please Address the Following Questions:

- Was this a PTA/PTSA program/project?
- How many people were involved?
- Who benefited from this program/project?
- How was this program/project successful?
- Was there community involvement?
- Is this program/project ongoing?
- Was this program/project creative? New-Different-Original
- How many PTA/PTSA members were involved?
- How many volunteer hours were involved?
- What was your evaluation process?

**Incomplete Applications Will Not Be Considered.**

The submitting PTA/PTSA will be notified if they are a winner.

