

# Outstanding Membership Campaign Award

**Deadline: March 15, 2017** [Postmark date]

**Mail Award Application Form To:**

Kentucky PTA, 148 Consumer Lane, Frankfort, KY 40601

["Fax" and "E-mail" copies are not acceptable]

**Please Copy this Form and Distribute to Appropriate Person to Complete.**

**The submitting PTA/PTSA must be a "Unit in Good Standing" as of October 15, 2016**

Name of PTA/PTSA \_\_\_\_\_

School Address \_\_\_\_\_  
Street/ P. O. Box City State Zip

County \_\_\_\_\_ PTA District \_\_\_\_\_

Type of School  Elementary  Middle/Jr. High  Senior High  Combined

Name of person submitting this information \_\_\_\_\_

Address \_\_\_\_\_  
Street/P. O. Box City State Zip

Telephone Day (\_\_\_\_\_) \_\_\_\_\_ Evening/Cell (\_\_\_\_\_) \_\_\_\_\_

E-mail address \_\_\_\_\_

Please attach page(s) describing your membership campaign based on the criteria listed below.

Limit: Five pages (including this form); one side only double-spaced; type no smaller than 10 point.

Selected examples of promotional materials may be included. These will not count towards five page limit.

## MEMBERSHIP CAMPAIGN AWARD CRITERIA

- **Planning and implementation.**
- **Success of campaign.**
- **Involvement of students, parents, teachers and community.**
- **Originality and creativity.**
- **Promotional materials.**

**Incomplete applications will not be considered.**

The submitting PTA/PTSA will be notified if it is a winner.

**To be a Unit in *GOOD STANDING***  
**All PTAs/PTSAs MUST:**

- Send at least one national and KY PTA state dues payment (\$3.50 per member) to the Kentucky PTA office no later than October 15<sup>th</sup>
- Send district dues to district treasurer or Kentucky PTA office as required
- Send the PTA financial review form to the Kentucky PTA office and school principal by July 15<sup>th</sup>
- File 990 IRS Tax Form by Nov. 15 and mail a copy to the Kentucky PTA office
- Send bylaws to the Kentucky PTA office for approval every 5 years

